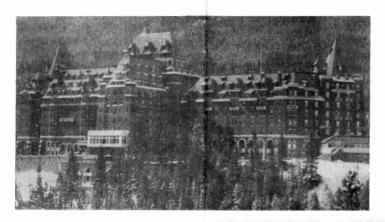


Grand Bulletin

Chairman, Editorial Comm. W. J. Collett, P.G.M., 330 - 12th Ave. S.W., Calgary, Alberta.

BANFF SPRING WORKSHOP



APRIL 26 - 28th 1974

AGENDA

Friday, April 26th, 1974

3:00 p.m. onwards Hotel Registration 3:00 - 8:00 p.m. Workshop Registration

Registration for Schools of

Instruction

8:45 p.m. Locate discussion rooms and get 8:00

acquainted

Announcements 8:45 p.m. 9:00 p.m. First Theme Address

9:45 - 10:30 p.m. Bookstore

Saturday, April 27th, 1974

8:00 a.m. Breakfast

9:00 - 10:15 a.m. Discussion of First Theme

Schools of Instruction (first session) 10:30 - 11:45 a.m.

Lunch 12 noon

1:15 - 2:30 p.m.Schools of Instruction (repeat) 2:45 - 3:15 p.m. Singalong with Harry Farmer

3:15 - 3:45 p.m. Second Theme Address

3:45 p.m. Free Time

6:00 p.m. Supper

Discussion of Second Theme 7:15 - 8:30 p.m.8:45 p.m. "A Rose Upon the Altar"

Sunday, April 28th, 1974

8:15 a.m. Breakfast

Discussion and survey 9:00-10:15 a.m.10:30 - 11:30 a.m.Devotional Service

12 noon Lunch



AT THE BANFF SPRINGS HOTEL

9TH MASONIC SPRING WORKSHOP, APRIL 26, 27, 28th 1974 AT THE BANFF SPRINGS HOTEL, BANFF, ALBERTA.

Theme:

SO YOU'RE A MASON !

THE VENERABLE R. B. CROWDER



Robert Crowder was born in Sunderland, County Durham, England, and came to Canada in 1937 where he attended Emmanuel College and the University of Saskatchewan, graduating in 1942. He then spent seventeen years in the Rural Ministry of Saskatchewan, and came to Calgary in 1955 where he became Rector of St. Philip's Church, Elboya Heights for ten years.

In 1965 he was made Archdeacon of Calgary, and

became the Executive Assistant to the Bishop of Calgary for seven years, whereupon he became the Rector of St. Barnabas' Church, the position he now holds.

Archdeacon Crowder is married with two children and three grandchildren.

The Archdeacon, a non mason, has, through the years, observed, worked with, and even worked for, a goodly number of masons. Bishop Calvert, whose Executive Assistant he was, is a P.G.M. of the Grand Lodge of Manitoba. He is looking at our theme "So you're a mason!" with the eye of an outsider, but an outsider well trained in observing humanity, and will have some very interesting observations on the image we present.

BROTHER R. A. (DICK) MITTON



Brother Mitton was born in the little English Village of Suckley, Worcestershire. He received a teachers certificate from the Institute of Birmingham University in 1963 and taught in both Birmingham and London. He moved to Fort McMurray in our North country in 1968 and then moved to Olds about five years ago. He completed a B.Ed. degree at the University of Calgary in 1972. He is presently Vice-Principal of Didsbury High School.

Brother Mitton was raised in Mountain View Lodge No. 16 Olds and involved himself in masonic research.

A married man with a baby daughter aged one, he is a family man involved with children of all ages through his connection with education. He is concerned about people and ideas. He works with Air Cadets and Drama Groups, likes camping and outdoor activities and is interested in all forms of sport. Our second theme speaker, purely by coincidence, also comes from England and is connected with the Anglican Church. He is a young man, a comparatively new Canadian and a young mason. Again our theme "So you're a Mason...!" is going to get a critical analysis, but in this case from within the Craft and from his point of view.

SCHOOLS OF INSTRUCTION

A major change at the Workshop this year will be that the Schools of Instruction are going to emphasise the practical aspects of the function of particular officers. The size of the individual schools will be much smaller and it is hoped to have much more interaction of the participants. The Canadian and York Rite schools will be separated where there is a clear difference and the co-ordinators of the schools will be well skilled in the particular rite.

All the above were recommendations from the discussion groups at the last workshop and the Planning Committee acknowledge the contribution made by those who attended last year in suggesting so many worthwhile points.

The Schools are divided into four basic groups, the first consists of instructional schools where the work of various officers is studied and discussed. The second group is related to education and covers a range of subjects from how to present a lecture to how to coach. The third group will cover masonic philosophy of the three degrees and also short histories of the two rites practiced in Alberta. The final set of schools is aimed at social events and how to plan them and also will include a school on public speaking.

In order to meet the requirements of the many who attend Banff, each of the schools will be repeated exactly in the second session and in no case will participants be expected to return to the same school. In order to keep the size of the schools down and to ensure the maximum choice there will be registration at the same time as hotel registration and each brother should make a point of selecting two schools he would like to attend and taking the appropriate ticket and signing his name. The idea of signing allows for a certain amount of trading once a school is full!!

Once again our Brother Harry Farmer will be holding a special school for piano players who would like to learn to play the organ and should there be space he is willing to help those who wish to upgrade their organ playing. This school is limited in number and will be on a first come basis.

The Planning Committee hopes that you will attend two of these schools this year and take back new ideas and also contribute towards the schools in which you are involved.

LODGE REPRESENTATIVES

The Planning Committee would like to thank the many Lodge representatives who have been appointed by the Master of their Lodge to speak to the Brethren on our behalf. The Committee will be sending material at intervals to your representative and we hope that you will ask for his report at each meeting. We would like to remind you that the Workshop is your workshop and the various Committee Chairman welcome constructive comments at any time. Should you wish to write please do so through our Secretary, Brother Al Rogerson, at 1230 - 20A Street, N.W., Calgary.

BOOK SALES

From the very beginning, the sale of books on Masonry and articles of Masonic interest has been an integral part of the Workshop, a necessary ingredient of the educational committment of the activities. Last year, sales were over \$1,100.00, and it is hoped the figure will be considerably greater this year, and that the selection of items will also be greater. For instance although most brethren are aware of the music played in lodges which are fortunate enough to have an organ at their disposal, many will not be aware of the vast amount of masonic music that has been composed by brethren through the ages. Few will actually possess records or tapes of any Masonic music at all. It is hoped to be able to display some of the records available and to play tapes of them at Banff so that the Brethren may order copies for themselves.

The Book Committee will try to have available as many worthwhile publications as they can; there are probably just as many other publication which they are not aware of. Any suggestions for other titles that should be considered, and indeed, for any other suitable items, lapel pins, key fobs, etc. — will be appreciated. Send your ideas to Brother G. Kaplan, Booksales Chairman, Banff Spring Workshop, c/o Grand Lodge.

Athabasca

2nd Wednesday

1st Monday

1st Thursday

1st Thursday

DISCUSSION GROUPS

The discussion groups held at the Banff Spring Workshop have proved to be very successful. From ten to twelve individuals diffidently approaching the designated area, Group Leaders quickly build closely knit study groups who are keen not only to discuss the themes but to put forward their own ideas of what was required at future workshops. As a result of these ideas conveyed through the Discussion Leaders' reports the Planning Committee have been able to go much further in offering stimulating topics for study and also to make the major move to the Banff Springs Hotel.

During the last discussion at this 9th Workshop we will again be asking for your opinions on many areas of the Workshop and the Committee appeals to you for your contribution at that time to ensure that the Workshop does not move away from the needs of the Brethren who attend.

The discussion groups are formed by careful selection of Lodge numbers so that no group should contain more than one member from any one Lodge, there should be a blending of those from the rural and urban Lodges and that a particular rank does not prevail. We of course would prefer that members of the groups do not reveal their rank as this can be thought to suppress free discussion and it is presumed always that the arguments for and against any topic are based on fact and not on the authority assumed with a particular position in the Craft. Every member of the discussion group should remember that the leader is not the authority and that the outcome of any discussion arises from the contribution of the individual members. This is why it is so important that YOU speak up and give your views to the others present.

We hope to hear from you at Banff in 1974.

DISTRICT No. 19

Tawatinaw

*	77	Strathcona	Edmonton	2nd Friday	
*	114	Westlock	Westlock	1st Thursday	
	117	Dominion	Edmonton	2nd Wednesday	
	154	Waskatenau	Waskatenau	1st Wednesday	
	164	Gateway	Edmonton	2nd Tuesday	
*	171	Barrhead	Barrhead	3rd Thursday	
	175	Exemplar	Edmonton	1st Thursday	
	185	Balmoral	St. Albert	1st Wednesday	
	191	Griesbach	Edmonton	2nd Wednesday	
	171	Griesbach	Lamonton	Zila Wearlegaay	
DI	CTDIC	T No. 20			
Di	SINIC	1 110. 20			
	13	Victoria	Ft. Saskatchewan	2nd Tuesday	
*	15	Wetaskiwin	Wetaskiwin	3rd Thursday	
	34	Star of the West	Leduc	1st Tuesday	
	46	Palestine	Tofield	3rd Tuesday	
	63	Empire	Edmonton	3rd Monday	
	81	Commercial	Edmonton	1st Saturday	
	94	Lamont	Lamont	2nd Monday	
	170	Avon Glen	Edmonton	1st Wednesday	
	183	Sherwood	Edmonton	1st Monday	
*	192	Eastgate	Edmonton	1st Tuesday	
	193	Redwood	Edmonton	1st Wednesday	
	193	ICCI W OOL	Edinomon	13t modificaday	
NORTHERN LODGES					
NOK THEKN LODGES					

Yellowknife

Ft. McMurray

Ft. Smith

162

186

Yellowknife

Ft. McMurray

Polaris

	161	Empress	Empress
	162	Yellowknife	Yellowknife
	164	Gateway	Edmonton
	165	Canada	Calgary
	166	Evergreen	Edmonton
*	167	Temple	Edmonton
	168	Highlands	Edmonton
*	169	St. George's	Elk Point
	170	Avon Glen	Edmonton
*	171	Barrhead	Barrhead
*	172	Milo	Milo
	173	Jubilee	Calgary
*	174	Foothills	Calgary
	175	Exemplar	Edmonton
*	176	Mosaic	Calgary
	177	Jordan	Calgary
	178	Hinton	Hinton
*	179	Astra	Cold Lake
	180	Elbow River	Calgary
	181	Bowmont	Bowness
	182	Drayton Valley	Drayton Valley
	183	Sherwood	Edmonton
	184	Glenbow	Calgary
	185	Balmoral	St. Albert
*	186	Polaris	Ft. Smith
*	187	Kelvingrove	Calgary
	188	Mystic Tie	Edmonton
	189	Northmount	Calgary
	190	Beacon	Red Deer
*	191	Griesbach	Edmonton
*	192	Eastgate	Edmonton
*	193	Redwood	Edmonton
*	194	Centennial	Edmonton
	195	Ft. McMurray	Ft. McMurray

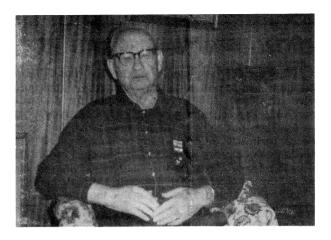
¹st Tuesday 2nd Wednesday 1st Monday 3rd Monday 1st Monday 1st Wednesday 2nd Thursday 1st Monday 1st Wednesday 1st Wednesday 1st Thursday 2nd Wednesday 1st Tuesday 4th Monday 4th Monday 2nd Wednesday 1st Tuesday 1st Wednesday 1st Wednesday 1st Tuesday

Last Thursday 1st Monday

2nd Tuesday 2nd Wednesday 1st Monday 2nd Friday 2nd Tuesday 3rd Tuesday 1st Wednesday 3rd Thursday 1st Thursday 2nd Friday 2nd Friday 1st Thursday

^{*} indicates York Rite.

^{* 67} Lodges practice Ancient York Rite. 107 Lodges practice Canadian Rite.



BROTHER JAMES J. MORRISON

Bro. James J. Morrison was presented with his 60 year Bar by W. Bro. M. B. Ardiel of Corinthian Lodge No. 22, accompanied by W. Bro. T. W. S. Band of Lethbridge Lodge No. 39 and Bro. Jack Wentworth of Corinthian Lodge at Bro. Morrison's home in Lethbridge on May 20th, 1973

Bro. Morrison received his three degrees of Masonry in Corinthian Lodge in 1913 and is a Life Member of the Lodge.

Bro. Morrison has the distinction of being the only original member of Corinthian Lodge No. 22 to have received a 60 year Bar.

He celebrated his 91st birthday on July 17, 1973 and his 65th Wedding Anniversary in June of 1971. He and Mrs. Morrison still reside in their own home in Lethbridge and welcome any visitors who have time to drop in to see them.

ZETLAND LODGE No. 83

Zetland Lodge No. 83 lays claim to being the most mobile lodge in this jurisdiction. The lodge received a dispensation to move its charter to Eatonia, Saskatchewan and raise a candidate, Bro. Walter Henry Cook Graham to the sublime degree. The arrangements in Eatonia were in the capable hands of a well known brother and perennial attender at the Spring Workshop, M.W. Bro. B. K. Hansen. The Lodge left Calgary Saturday Morning, October 27 and arrived at their destination in midafternoon. The first event was a banquet followed by the Lodge meeting. On Sunday morning the brethren of the two lodges attended a church service in Eatonia United Church, had breakfast following the service and then the Calgary group climbed into their bus and headed for home.

BULLETIN MAILBAG

We have had a letter from the Research Lodge of New South Wales, No. 971. It meets on the first Wednesday of every second month to consider research papers that are submitted. The Lodge has provision for a Correspondent Membership which costs \$5.00 annually. The Secretary of the Lodge is Cleve Mills P.J.G.W. 7D/72 Prince Street, Mosman, New South Wales 2088 if any brethren are interested in making further enquiries.

A letter comes from Bro. Frank Lilly sending a copy of the Newsletter of Kennard Lodge No. 1258, Pontypool in the Province of Monmouthshire. Bro. Lilly is the secretary of Kennard Lodge. The newsletter has some very interesting articles in it and will be placed in the Grand Lodge Library. Bro. Lilly asks for copies of our Bulletin which we will be glad to send.

Gleichen

1st Tuesday

2nd Wednesday

2nd Friday

1st Tuesday

4th Monday

LIST OF LODGES BY MASONIC DISTRICTS

DISTRICT No. 1

Hinton

Centennial

182 194 Drayton Valley

177 181	*	Ashlar King Solomon St. Mark's Renfrew Foothills Jordan Bowmont	Calgary Cochrane Calgary Calgary Calgary Calgary Calgary Calgary Calgary	2nd Thursday 3rd Thursday 2nd Monday 2nd Monday 2nd Friday 2nd Wednesday 1st Wednesday
TRIC	DΙ	CT No. 2		
2 35 57 70 103 133	* * * *	Medicine Hat Mizpah Bow Island Quarry Foremost Manyberries	Medicine Hat Medicine Hat Bow Island Medicine Hat Foremost Manyberries	2nd Tuesday 3rd Tuesday 3rd Wednesday 1st Tuesday 1st Wednesday 3rd Thursday
TRIC	DI	CT No. 3		
7 51	*	Edmonton Unity Edson Meridian Jasper Park Temple	Edmonton Edmonton Edson Stony Plain Jasper Edmonton	2nd Tuesday 1st Tuesday 1st Thursday 2nd Wednesday 2nd Thursday 2nd Friday 2nd Tuesday
	*	68 29 43 67	68 Edson 29 Meridian 43 Jasper Park 67 Temple	68 Edson Edson 29 Meridian Stony Plain 43 Jasper Park Jasper

DISTRICT No. 16 36 Gleichen

165

1st Monday

2nd Thursday

1st Wednesday

Canada

Jubilee

Mosaic

Northmount

*	53	Strathmore	Strathmore	1st Monday
	55	Bassano	Bassano	2nd Thursday
	73	Brooks	Brooks	3rd Tuesday
*	123	Rockyford	Rockyford	1st Thursday
	130	Hussar	Hussar	3rd Thursday
Dl	STRIC	CT No. 17		
*	44	Buffalo Park	Wainwright	3rd Tuesday
	61	Provost	Provost	3rd Thursday
	69	Connaught	Viking	2nd Tuesday
	96	Dynamic	Holden	1st Wednesday
	97	Albion	Chauvin	1st Thursday
	102	Edgerton	Edgerton	1st Tuesday
	144	Gratton	Irma	3rd Thursday
DI	STRIC	CT No. 18		
*	20	Carstairs	Carstairs	2nd Thursday
	21	King Hiram	Didsbury	2nd Tuesday
	48	Crossfield	Crossfield	2nd Tuesday
-	59 87	King George Crescent	Calgary Calgary	2nd Friday 2nd Friday 2nd Tuesday
	124	Concord	Calgary	1st Saturday

Calgary

Calgary

Calgary

Calgary

Drayton Valley

Hinton

Edmonton