

Grand Lodge Bulletin

VOL. 53, NO. 7

EDITOR, R.W. BRO. NORMAN J. SENN

WILLIAM HENDERSON HARPER GRAND MASTER 1960 SEPTEMBER 1988

William H. Harper was Langside, born at Portsoy, Scotland on September 30, 1898. He received his schooling in that town and also at the Fordyce Academy. Following service in WW1 he emigrated to Canada in 1920. He started work at the Hudson's Bay Company and then joined Revil-Ltd., lon Wholesale Edmonton as a buyer. In 1924 he moved to work with S.D. Stewart Company Ltd. of Vancouver but in 1928 branched out and formed his own company the W.H. Harper Company of The firm Calgary. operated until 1963 when he moved to the Okanagan where he operated a motel until 1974 when he retired.



He was a member of the Ancient and Accepted Scottish Rite and one of the founding members of Southalta Consistory. He was Commanderfrom in-Chief its foundation until 1961. He was Past Most Wise Sovereign of Delta Chapter, Rose Croix and was coroneted an Honorary Inspector General 33° in 1953. He was a Member of the Royal Order of Scotland and held office in that Order. He affiliated with all three bodies of the AASR in B.C.

M.W.Bro. Harper was a member of Al Azhar Temple and served as Potentate in 1950 and was a member of both the Royal American Shrine Club and South Okanagan Shrine Club.

M.W.Bro. Harper was an active and involved Mason who started his Masonic career at Lodge Renfrew No. 134 where he was initiated on September 22, 1930. He served as W.M. in 1940 and was later elected to Life Membership. He was appointed Grand Steward in 1946, Grand Registrar in 1953 and Junior Grand Warden in 1957. From this position he moved to become Grand Master of Alberta in 1960.

M.W.Bro. Harper was a charter member of Jordan Lodge No. 177 and was later made a Life Member of this Lodge. On moving to B.C. he affiliated with Orion Lodge No. 51. He was at one time Grand Representative to Colombia, S.A. and at another, Grand Representative to Nova Scotia.

In the Concordant bodies he was a member of Otuskwan Chapter No. 9 R.A.M. and Penticton Chapter No. 22 R.A.M. He was involved with numerous Masonic Committees and also many non-Masonic organizations where he served with distinction.

M.W.Bro. William N. Love visited M.W.Bro. Harper and presented him with his 50 year jewel in 1980. He pointed out that he had always been active in his business and community associations. He was a leader in many social organizations and was recognised for his active, dedicated life. He was much in demand and became a regular speaker on Robbie Burns Night.

M.W.Bro. Harper was predeceased by his wife Mary. He is survived by his two sons, Bill, who is married to Terry, and David, and his two grandchildren who all reside in the Okanagan Valley.

The funeral ceremonies took place on June 29th, 1988 at Penticton.

Mailing Address: 330 - 12 Avenue S.W., Calgary, Alberta, T2R OH2

Republication approval is granted to all other Jurisdictions but printed acknowledgement of the source is requested.

The Grand Lodge Bulletin is published by the Grand Lodge of Alberta on each month of the year excepting July and August.

Grand Master M.W.Bro. D.A.(Dave) Bruce Deputy Grand Master R.W.Bro. S.E.(Stan) Mottershead Senior Grand Warden R.W.Bro. D.R.(Don) Millar Junior Grand Warden R.W.Bro. C.D.(Cal) Shaver Grand Secretary R.W.Bro. A.F.(Al) Aylesworth

OUESTION OF THE MONTH

What is a parallelepipedon and, without checking any other books, is it spelled correctly?

When you have answered, check your ritual (Canadian) and then a dictionary. What do you find?

M.W.BRO. DAVID ALEXANDER BRUCE GRAND MASTER 1988-89

Born Calgary, Alberta, December 2nd, 1937. Initiated Crescent Lodge No. 87 (April 28th, 1959), 1970, Organist for Crescent Lodge from 1972 W.M. the present, Appointed Grand to Pursuivant of District No. 18 1982/83, 1980/81, D.D.G.M. Theme Speaker at the Masonic Spring Workshop 1983, Elected Junior Grand Warden (1985), Past Principal of Crescent Chapter No. 24, Royal Arch Masons. Member of the Red Cross of Constantine, Chinook City Conclave. Member of A. & A.S.R., Calgary Valley. Affiliated with the United Church of Canada. School Principal for the Calgary Board of Education. Married to Doreen and has two children.

ANSWER TO QUESTION OF THE MONTH FOR MAY

The question on the material from which the Pillars of King Solomon's Temple were made, is a little misleading. The hebrew word for the material used was translated in the Geneva Bible and the Authorized Version as "brass" and from these came our rituals.

Brass is an alloy principally of copper and zinc whereas bronze is an alloy mainly of copper and tin and until there was a distinction between tin and zinc in a much later period, the biblical term "brass" described any alloy of copper, especially one with tin. The modern brass with zinc came to us in the 18th century.

It is therefore argued that the Pillars were really bronze.

W.Bro. Stan Wheatley, of Jubilee Lodge No. 173 identified the ritualistic definition and then referred to other sources as saying the Pillars were cast in <u>copper</u>. As Brother Wheatley points out, the wording may be descriptive of the colour and not the material.

MESSAGE FROM THE GRAND MASTER

My Brethren:

In serving as your Grand Master, I believe that FREEMASONRY has the potential for making a very significant impact upon the lives of people in society today. Through its strong basic principles and philosophy for life; Brotherly Love, Relief and Truth; combined with the talents and strengths of its members; FREEMASONRY can contribute to the growth and success of many worthy and capable individuals. By working with and through people who have an enthusiastic attitude and a positive outlook, FREEMASONRY can make the difference, to those who wish to rise beyond a plateau of mediocrity and strive for a level of excellence. I challenge all Freemasons in this jurisdiction to unite together, with enthusiasm and with a positive manner, to achieve this important and viable mission. Through these outstanding personal qualities as well as with effective leadership and harmonious conduct we will succeed. It is for those reasons that I have chosen as my theme for this year:

"FREEMASONRY; WITH ENTHUSIASTIC AND POSITIVE • PEOPLE, WILL MAKE THE DIFFERENCE"

I offer to you my best wishes in meeting this important challenge and look forward to joining you in the many activities that, hopefully, will contribute to its success. It will certainly be an honour and a privilege, for me, to greet all of you on my Fraternal visitations throughout the jurisdiction during the 1988-89 Masonic year.

Yours fraternally, M.W.Bro. D.A.(Dave) Bruce, Grand Master

MOTIONS APPROVED AT GRAND LODGE 1988

There is now approval for brethren to <u>invite</u> applications from those they perceive as good men and whom they feel would make good Masons. (See Grand Master's letter sent to all lodges)

<u>New Section 100</u> allows Grand Lodge to make Special Assessments upon properly prepared and submitted Notices of Motion receiving a 2/3 majority at any Annual Communication. The Special Assessments may be created for any legal use within the Act of Incorporation. A motion requesting Special Assessment must include start and end dates, as well as the purpose, and may not be continued beyond the dates, except by presentation of another formal Notice of Motion.

New Section 101 establishes a General Capital Reserve Fund (GCRF) commencing on January 1st, 1989. The fund shall initially be limited to \$500,000.00. The interest and investments from the General Operating Fund which are deemed to be surplus for the ensuing two years shall be deposited to the GCRF until the cap is reached. The method of investing the money is established and the investments may be used as collateral. No money can be removed from the fund except by formal Notice of Motion and a 2/3 majority at a Grand Communication. Investments from the GCRF shall be considered as part of the revenue of Grand Lodge for operation. Lodges, Districts and Members are encouraged to contribute by donation or bequest to help reach the objective.

<u>New Section 102</u> establishes a Special Assessment commencing January 1st, 1989 for a ten year period to build the General Capital Reserve Fund to \$500,000.00. Each member is assessed through the Lodges a \$5.00 Special Assessment except in lodges while U.D.

<u>Sections 501, 501(2) and 708</u> are amended to allow lodges the option of having a lodge Historian.

The SP4 Committee's proposals on the form, operation and purpose of the Jurisprudence Committee are accepted. The proposals form <u>Section 430</u> of the Constitution.

<u>Section 38(2)</u> is modified to allow the Jurisprudence Committee to present resolutions to amend the Constitution without the approving resolution of a lodge.

<u>Section 306</u> is amended to clarify the fact that the Grand Master appoints the Chairmen of all Standing Committees of the Board, other than Finance.

QUOTATION OF THE MONTH

Men do not succeed by chance. Chance may toss you into a position to prosper, but if you do not possess capacity, you can never hold the place.

William H. Smith, in "New Age Magazine"

NEWLY ELECTED AND APPOINTED OFFICERS 1988 - 89

M.W.Bro. D.A. (Dave) Bruce (87)Grand Master R.W.Bro. S.E. (Stan) Mottershead (92) .Deputy G.M.

DISTRICT DEPUTY GRAND MASTERS

R.W.Bro. F.S. (Frank) Gathercole (41)No. 1 R.W.Bro. R.J. (Bob) Sutherland (70)No. 2 R.W.Bro. Lloyd R. Elston (51)No. 3 R.W.Bro. M.R. (Mel) Tessmer (151)No. 4 R.W.Bro. Herbert Dietz (128)No. 5 R.W.Bro. David E.T. Ingoe (127/23/1980)...No. 6 R.W.Bro. Kenneth C. Jensen (58)No. 7/11 R.W.Bro. Aigi Shigehiro (30)No. 8 R.W.Bro. Harry R. Allaby (45)No. 9 R.W.Bro. John E. Forsdick (90)No. 10 R.W.Bro. R.D. (Bob) Lamont (101).....No. 12 R.W.Bro. Gordon G. Paul (89)No. 13 R.W.Bro. J.C. (Jim) Stroud (132)No. 14 R.W.Bro. John K. Church (137)No. 15 R.W.Bro. L.R. (Len) Wathen (53)No. 16 R.W.Bro. A. Martin Daniels (44)No. 17 R.W.Bro. John C. Pelletier (176)No. 18 R.W.Bro. John E. Penner (195)No. 19 R.W.Bro. Adrian M. Richardson (15)No. 20

ELECTED OFFICERS

R.W.Bro. D.R. (Don) Millar (167)S.G.W. R.W.Bro. Calvin D. Shaver (176,1980)J.G.W. R.W.Bro. Hugh Young (124)G.Tr. R.W.Bro. Donald G. MacWilliam (9,1980)G.Reg.

APPOINTED OFFICERS

R.W.Bro. Allen F. Aylesworth (23/U.D.)G.Sec. Bro. P.H. (Scotty) Burrill (87)G.Chap
V.W.Bro. Darrell M. Peterson (37)S.G.D.
V.W.Bro. J. Leonard Clark (14)G.D.C.
V.W.Bro. Norman H. Boulton (87)G.D.C.
V.W.Bro. E.H. (Ted) Arklie (117)G.O.
V.W.Bro. Arnold Hendrickson (190)G.St.
V.W.Bro. Al Blumenschein (187/U.D.)G.St.
V.W.Bro. Elson Keown (182)G.St.
V.W.Bro. G.A. (A1) Smith (91)G.St.
V.W.Bro. Brian H. Sommerville (113)G.St.
V.W.Bro. Robert L. Costigan (22,180 & 1980) G.Hist
V.W.Bro. William M. Mitchell (173/134)G.Ty.

FIAT LUX Lodge of Research No. 1980

The lodge will hold its installation meeting commencing at 11:00 a.m. in Calgary Masonic Temple on Saturday October 1st. R.W.Bro. D. MacWilliam of Perfection Lodge No. 9 will be installed as W. Master. The regular meeting will commence at 2 pm. Please inform R.W.Bro. N. Senn at 282-8170 if you wish to attend the banquet following the meeting.

TOPIC FOR LODGE DISCUSSION

How is the intent of the lecture of the North East corner applied to life today.

District Meeting Dates For the Year 1988/89

DISTRICT		REG'N	MEETING	PLACE	DRESS
No. 12	09/24/88 10/08/88 10/15/88 10/21/88 10/21/88 10/22/88	1:00 11:00 9:00 4:30 5:00 11:30	3:00 1:00 10:00 5:30 6:00 1:30	Fort McMur Edmonton C Edmonton C Medicine H Cardston High River	MT Tux MT Suit at Tux Tux
No. 10 No. 9 No. 17 No. 15	10/22/88 10/29/88 10/29/88	1:00 4:00 2:00 4:00	2:00 8:00 8:00 8:00	Edmonton C Alix Wainwright Irricana	MT Tux Suit Tux
No. 4 No. 5 No. 8 No. 1	11/05/88	4:00 1:30 10:00 5:30	7:00 8:00 2:00 7:30	Rocky Mt H Forestburg Frank Cochrane	
No. 18 No. 20 No. 14 No. 16		5:30 1:00 4:00 1:00	8:00 2:00 7:30 2:00	Didsbury Wetaskiwin Craigmyle Strathmore	Tux Tux Tux

EXCERPTS FROM THE 1988 GRAND MASTER'S ADDRESS

...we are not an island to ourselves and ... we cannot ignore developments abroad which also affect us. A case in point is the well publicized adoption by the General Synod of the Church of England of the report of a working group under the title of "Freemasonry and Christianity - Are They Compatible?" Although I see no reason for alarm because Freemasonry has been attacked from various quarters throughout the history of the Speculative Craft, and without destroying us, aware of the concern of practising Christians in our ranks, I have assigned this matter to the SP6 Committee ... for their consideration and advice.

> M.W.Bro. Robert Juthner, PGM, Grand Master's Address

MASONIC TOUR TO AUSTRALIA PRELIMINARY ANNOUNCEMENT

For the Centenary Celebration of the United Grand Lodge of Victoria, Grand Installation and International Masonic Conference in Melbourne March 12 to 19, 1989

THOSE ELIGIBLE: Any mason, his lady, masonic widows and friends from Alberta, British Columbia, Saskatchewan, Manitoba and Ontario. DEPARTURE & RETURN DATES AND GATEWAYS: Departing March 4,1989 for Cairns, Australia from the following Canadian points- Calgary, Edmonton, Regina, Saskatoon, Toronto, Vancouver and Winnipeg through gateways at Vancouver or San Francisco and returning March 25, 1989. GROUP TOUR PRICE(Canadian Funds based on Calgary departure):

- TOUR A- \$3,425 per person, includes 2 nights in Cairns, 4 nights in New Zealand, 6 nights in Melbourne, 2 nights overland tour, 3 nights in Sydney and 2 nights in Fiji.
- TOUR B- \$2,975 per person, Includes 4 nights in Cairns, 8 nights in Melbourne and 7 nights in Sydney.
- TOUR C- \$3,950 per person, includes the same elements as TOUR A with the overland coach tour between Melbourne & Sydney replaced by a 3 day/2 night air tour to Alice Springs and Ayers Rock.

SEVENTY-FIFTH ANNIVERSARY

This year Zetland Lodge No. 83 will celebrate its Seventy-Fifth Anniversary. To commemorate this worthy occasion, several festivities have been planned. The highlight is:

Saturday October 15, 1988 - Emergent Meeting, Main Temple, Calgary at 1:00 p.m. followed by a banquet and dance. Refreshments at 6:30 p.m., Dinner at 7:30.

An open invitation is extended to all brethren to participate in this Seventy-Fifth Anniversary Celebration. Details can be obtained through the Secretary, Bro. C.G. Johnston (255-8683) or Bro. H. Stanley (243-51190)

To commemorate the Anniversary, a beautiful display case has been installed in the foyer of the Calgary Masonic Temple.

THE SIX MISTAKES OF MAN

The delusion that personal gain is made by crushing others.

The tendency to worry about things that cannot be changed or corrected.

Insisting that a thing is impossible because we cannot accomplish it.

Refusing to set aside trivial preferences.

Neglecting development and refinement of the mind and not acquiring the habit of reading and studying.

Attempting to compel others to believe and live as we do.

New Age Magazine

PROVERB OF THE MONTH

Men do more things through habit than through reason.

- *To the above prices add the following air costs- Edmonton \$20, Regina/ Saskatoon \$100, Winnipeg \$120 and Toronto \$220.
- * Prices are per person and include all airfare, airport & hotel transfers and hotel accommodation based on double occupancy.
- * Prices are subject to change without notice and are based on rates of exchange at time of printing.
- * Gratuities, personal items, meals(except where noted on detailed itinerary) and Masonic events in Melbourne are NOT INCLUDED.
- * Optional excursions may be taken but are not included in tour price.
- * Trip cancellation, hospital § sickness insurance available at extra cost. *
- * VALID PASSPORTS ARE REQUIRED.
- * A complete and comprehensive itinerary will be forwarded immediately upon receipt of your request.

CONTACT: Marv Foote- ACTION TRAVEL (CALGARY) LTD. #3110, 350- 7th Ave. S.W., Calgary, Alberta T2P 3N9 Telephone (403)266-8720(Bus.) or (403)271-3750(Res.).

A NON-REFUNDABLE DEPOSIT OF \$200 IS REQUIRED BY SEPTEMBER 30, 1988. FINAL PAYMENT REQUIRED JANUARY 15, 1989

SEE REVERSE SIDE FOR REQUEST TO BE FILLED OUT.

SEMI ANNUAL RETURNS

The sending in of these returns is critical to the representation of a lodge at the Grand Lodge Communication. There is also a heavy financial penalty of \$5.00 per overdue day. When lodges are assessed the penalty or denied voting rights at Grand Lodge the appeal is usually based on problems surrounding the Secretary.

It seems that some Worshipful Masters forget that it is THEIR responsibility to ensure that all their officers perform the specified duties. The semi-annual return is very simple to complete. It requires information on anyone moving into or out of the lodge in the last six months, the name of the Master, if a Certificate is required, and the calculation of the amount of money due and the appropriate cheque to be sent with the return.

When it comes to the list of newly installed officers and the financial statement, these are also the responsibility of the Worshipful Master who should be getting feedback on a regular basis to anticipate filing problems and deal with them.

A Worshipful Master who cannot vote at Grand Lodge must blame himself and not his Secretary.

The Editor

THE UNUSUAL EVENT FROM THE NOTICES

On reading the Notices it was observed that Saskatchewan Lodge No. 92, in its well developed computer-set Notice, had an usual event reversed.

"... it would be so nice and easy if only one could again occupy the chair previously held because the ritual is known and the responsibilities not as onerous. This thought has occurred to me and has also been expressed in subtle ways by some of the lodge officers. To test the theory, the lodge will hold a "Step Back Night." This will be for the business meeting in October. Be warned - the lodge will expect near perfection in the floor work"

A "Step Up Night" is planned for September.

Bro. Rudi Gellart, W.M. of Saskatchewan Lodge has certainly turned the tables to create an enjoyable evening and would welcome visitors.

* * * * *

Quarry Lodge No. 70 assists its three senior officers to attend Grand Lodge by giving some financial support. This is voted on at the June meeting in accordance with its bylaws.

CONGRATULATIONS

Bro. William Gladstone Scott, of Saskatchewan Lodge No. 92 was 90 on March 24, 1988. He is shown holding a picture taken when he was the Senior Officer of the Red Cross of Constantine. The Masons of Alberta congratulate Bro. Scott on his many years of Masonic involvement in those 90 years.



PLEASE PRINT, CUT OFF AND MAIL

NAME		WIFE'S NAME (if accompanying	g you)
ADDRESS ADDRESS			
CITY	PROV		POST. CODE
TELEPHONE		ENCLOSE DEPOSI	IT OF \$200 per person
MAIL TO:	Marv Foote, ACTION TRAVEL (CALGA #3110, 350- 7th Ave. S.W., Calgary, Alberta T2P 3N9	RY) LTD.	

JEWISH HIGH HOLIDAYS

The Hebrew New Year services (Rosh Hashanah) will be held on the 11th and 12th days of September, 1988 and end on Yom Kippur (Day of Atonement), the 21st of September, 1988 (Lunar Calendar this year is 5749).

Yom Kippur is a fasting day. Most adults will abstain from eating and drinking from Sundown on the 20th of September to Sunset the next day.

Throughout the services these words are repeated on many occasions. Repentance, Prayer and Righteousness (Avert The Severe Decree). As human beings we realize we are not perfect. We ask <u>forgiveness</u> for our wrong doings through <u>prayer</u>. We try to do <u>the right thing</u> by giving of ourselves, by doing good deeds which includes giving to others who are not able to care for themselves.

Our Spiritual leaders in discussing the above refer us to the Commentaries on the Bible which command: "Know yourself - Know your values and Know your potential."

Those of us in the middle years ought to pause to ponder these commandments. There are so many who could live happier lives if they would take the time to re-orient their lives. To really know yourself is to love yourself, not in a selfish way, but in a real honest realization of inner worth.

To achieve the second commandment we must focus well and clearly upon our goals in living and be careful not to stray from the course. The essential consideration of the real values in life must always be in the relationship with others <u>because</u> <u>life is with people</u>. The sincerest satisfaction in life comes not in avoiding dilemmas but in doing one's duty: not necessarily in amassing material things but in acquiring "Mitzvot" -doing the right thing -- doing good deeds -- not in demanding personal attention, but by being a dependable person.

The third commandment for enriching our lives -"Know your potential" is to make use of our experience and wisdom -- to stretch our horizons and make full use of our experiences. We must be willing to become ourselves -- a person free to act, live and think for himself -- within honest limits.

The French have a wonderful phrase for living: "L'elegance est dans le just measure." Good taste is in just the right amount.

We are taught that one of the finest achievements of the human spirit is the real mastering of the mind and the emotions through living and good judgment. To feel this power in oneself is the most satisfying emotion in living and it only comes with real inner spiritual growth.

HAPPY NEW YEAR David L. Dworkin, Zetland Lodge No. 83.

RECOGNITION

1 - r: M.W.Bro. Robert E. Juthner, W. Bro. George I. Burke, V.W.Bro. Gerald M. Giroldi, W.M.



During his official visit to Brooks Lodge No. 73 on January 19, 1988, M.W.Bro. Juthner presented a 70 Year Bar and accompanying Certificate to W. Bro. George Burke.

W.Bro. Burke's Masonic career began in October, 1917 when he was initiated in Nanton Lodge No. 17 at the age of 21. In 1928 he served as Worshipful Master.

Affiliating with Brooks Lodge in March, 1945 W.Bro. Burke continued his faithful service to the Craft spending many years as Director of Ceremonies and Tyler and finally an 11 year stint as Secretary. He received Life Membership in January, 1980. At the end of 1988 he will be eligible for a 60 year bar to his Past Master's Jewel.

Through his regular attendance at lodge and participation in degree work, W.Bro. Burke continues to be an inspiration to yet another generation of young Masons and is to be congratulated for his long service to the Craft.

FROM THE NOTICES MY DAILY CREED

Let me be a little kinder, Let me be a little blinder To the faults of those about me; Let me praise a little more. Let me be, when I am weary, Just a little bit more cheery; Let me serve a little better Those that I am striving for. Let me be a little braver, When temptation bids me waver; Let me strive a little harder To be all that I should be. Let me be a little meeker With the Brother that is weaker; Let me think more of my neighbor And a little less of me. Eastgate Lodge No. 192 Author Unknown