



# Grand Lodge Bulletin

Vol. 57, No. 4

Editor, R.W. Bro. Norman J. Senn

April 1992

## Important Notice

### 1992 Grand Lodge Communication

The Grand Master reminds the Masters and Wardens of all Alberta Lodges that it is their bounden duty to attend the 87<sup>th</sup> Annual Communication in Red Deer at the Capri Centre on June 12<sup>th</sup> and 13<sup>th</sup>, 1992.

## Agenda

### Thursday, June 11, 1992

6:00 p.m. Grand Master's Banquet, Capri Hotel (by invitation) — Dark suit

### Friday, June 12, 1992

#### Business Suit

8:00 a.m. Registration opens in the Foyer, Capri Hotel

9:00 a.m. Balloting shall open in the Foyer

9:00 a.m. Board of General Purposes Meeting (members only & invited observers)

10:00 a.m. Opening of the Eighty-Seventh Annual Communication (Capri Hotel)

- Grand Lodge Procession
- Reception of Past Grand Masters
- Reception of the Distinguished Visitors
- Presentation of the Colours
- Confirmation of the 1991 Proceedings
- Motion of Loyalty
- Adoption of the following Printed Reports (one motion covers all)
  - a) Grand Treasurer's Report
  - b) Grand Secretary's Report
  - c) Grand Librarian's Report
  - d) Grand Historian's Report
  - e) Auditor's Report & Financial Statements
  - f) Masonic Research & Education Committee Report
  - g) Masonic Higher Education Bursary Committee Report
  - h) Grand Lodge Bulletin Report
  - i) Audit Committee Report
- Service of Commemoration and Thanksgiving
- Report of the Jurisprudence Committee

Noon Break for lunch (Meal package)

1:30 p.m. • Presentation of the following Reports:

- a) Board of General Purposes
- b) Committee on Fraternal Relations
- c) Committee on the Work
- d) Committee on the Condition of Masonry
- e) Board of Benevolence
- f) Committee on Charters and New Lodges
- Notices of Motion (Part A)

3:30 p.m. **Grand Master's Address**

- Vote on any recommendations of the Grand Master
- Motion to refer the Grand Master's Address to the Committee on the Grand Master's Address.

4:30 p.m. Adjournment

6:30 p.m. **Grand Lodge Banquet**

Formal (Ladies Welcome)

**Toastmaster — Junior Grand Warden**

- Presentation of Symbolic Bursary Award
- Entertainment

10:00 p.m. Balloting and Registration suspended

### Saturday, June 13<sup>th</sup>, 1992

#### Business Suit

7:00 a.m. Breakfast (Meal package)

8:00 a.m. Balloting and Registration resumed

- 8:30 a.m. 87<sup>th</sup> Annual Communication reconvenes
- Any Reports not completed from Friday's session
  - Finance Committee
  - 1993 Capital & Operating Budget
  - Motion to Appoint Auditor for 1993
  - Report of the Committee on the Grand Master's Address
  - C.O.M.E.L.Y. Committee Report
  - Masonic Foundation
  - Notices of Motion carried forward from 1991
  - Notices of Motion

### The Grand Lodge Bulletin

is published on each month of the year  
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Grand Master	M.W.Bro. Calvin D. Shaver
Deputy Grand Master	R.W.Bro. J.R. (Jim) Crawford
Senior Grand Warden	R.W.Bro. Myron Lusk
Junior Grand Warden	R.W.Bro. R.H. (Ray) Burton
Grand Secretary	R.W.Bro. Gerald T. Webber

### Editorial Committee

**Editor: R.W.Bro. Norm Senn 282-8170**

R.W.Bro. Gordon Macaulay — Bro. Trevor Morris  
W.Bro. Dick Reynolds — W.Bro. Bev Snyder

- 10:00 a.m. Registration and Balloting Close
- Report of the Credentials Committee
  - Report of the Scrutineers Committee
- 11:00 a.m. General and Unfinished Business
- Election of Grand Tyler
- 11:30 Sharp:** Any unfinished business of Grand Lodge will be tabled
- Noon Adjournment for Lunch (Meal package)
- 1:30 p.m. 87<sup>th</sup> Annual Communication reconvenes
- Tuxedos**
- Installation of the Grand Master and Investment of the Grand Lodge Officers for 1992/93
  - Grand Master's Comments
- 3:30 p.m. Grand Lodge Adjourns
- 3:45 p.m. 1992/93 Officers' Pictures
- 4:00 p.m. Reception (No Host Refreshments)  
For the Officers, Members and Visitors of the Grand Lodge of Alberta
- 5:00 to 7:00 p.m.  
Barbecue under direction and sponsorship of the Red Deer Shrine BBQ unit.

## Grand Master's Itinerary — April, May and June

### April

- 1 Waskatenau Lodge No. 154, Waskatenau — Suit
- 2 Whitecourt Lodge No. 153, Whitecourt — Suit
- 6 Evergreen Lodge No. 166, Central Temple — Suit
- 7 Elbow River Lodge No. 180, Bowmont — Formal
- 9 Saskatchewan Lodge No. 92, Central Temple — Suit
- 13 St. Mark's Lodge No. 118, St. Mark's — Formal
- 14 Highlands Lodge No. 168, Highlands — Suit
- 16 Barrhead Lodge No. 171, Barrhead — Suit
- 18 Astra Lodge No. 179, Cold Lake — Suit (2:00 p.m.)
- 20 Charity Lodge No. 67, Lethbridge — Suit
- 21 Irricana Lodge No. 137, Irricana — Suit
- 25 Kitchener Lodge No. 95, Rimbey — Suit
- 28 St. George's Lodge No. 169, Elk Point — Suit

### May

- 2 Mosaic Lodge Ladies Night, Calgary — Suit
- 5 Vermilion Lodge No. 24, Vermilion — Suit
- 7 Edson Lodge No. 68, Edson — Suit
- 12 Rocky Summit Lodge No. 30, Frank — Suit
- 14 Bassano Lodge No. 55, Bassano — Suit
- 19 Alliance Lodge No. 55, Alliance — Suit
- 21 King Solomon Lodge No. 41, Cochrane — Suit
- 23 Mountain View Lodge No. 16, Olds — Suit
- 30 Yellowknife Lodge No. 162, Yellowknife — Suit

### June

- 2 Mosaic Lodge No. 176, Crescent — Formal
- 8 Sherwood Lodge No. 183, Highlands — Suit
- 9 Craigmyle Lodge No. 132, Craigmyle — Suit

### Reminder—

### Yellowknife Trip with the Grand Master.

It is not too late to make arrangements to be with the Grand Master on his trip to Yellowknife, scheduled for May 30, 1992. If you can find the time to be with the Grand Master to visit our Northern Brethren, you are encouraged to do so. The return airfare from Calgary is \$375 plus tax and the estimated cost of accommodation is \$75 to \$90 per night. Ladies are most welcome.

Those who wish to accompany the Grand Master on this trip should contact Bro. Marv Foote by April 25, 1992, at 252-7575.

### Interesting Note

It was observed that at the "Roast" of R.W. Bro. Al Aylesworth in Calgary Lodge No. 23 last November 1, there were 16 Grand Lodge Officers in attendance. This is the highest attendance of Grand Lodge Officers at any meeting during this Masonic year, other than those convened by Grand Lodge itself.

### Quote of the Month

"Any fool can criticize, condemn and complain — and most do."  
Dale Carnegie

## 75<sup>th</sup> Anniversary Celebration & Annual Ladies' Night, Banquet and Dance

Kitchener Lodge No. 95 in Rimbey.  
April 25, 1992

Please order your tickets early from:

Walt Lynn — 843-2009  
Ron Taylor — 843-2054  
Cliff Goett — 843-2931

Bring as many friends as possible to make this a memorable occasion. M.W.Bro. Calvin Shaver, Grand Master, will be in attendance.

## A Delightful Habit

For the third time in the history of Canada Lodge No. 165, there is a father and son combination as having served as Master of the Lodge. On December 10, 1991, W. Bro. Barney Paul installed his son, Bro. Gordon Paul, as Worshipful Master of Canada Lodge. His father proudly presented him with a hand crafted gavel from the family, recognizing this memorable event.

Has Canada Lodge a record in father and son combinations taking the chair? Have a look through your Lodge history and inform the Bulletin of any other events that you think are records for the Jurisdiction.

## From the Mail

A Past Master, wishing to seek opinion from the brethren, writes: "Last month, a newly initiated Mason from another Lodge approached me with the following concerns. He was disappointed at his manner of reception as he had been accompanied to the Lodge by his sponsors who, after introducing him to those present at the time, had placed him in the anteroom where he remained alone. He was then approached by two men he did not know and told to follow them in the prescribed manner. Would it not be better to have the sponsors stay with the candidate during this period of time and have one act as a guide during the course of the ceremony, under direction of the Deacon? This would put the candidate at ease, knowing that a friend was at his side at all times. While this procedure is being followed in many Lodges, it is at the discretion of the Worshipful Master and many are unaware of this being possible."

What do brethren think of this approach? Replies welcomed by the Editor.

## Scrooge Alive and Well at the Tax Office

Under this heading on the front page of the Canberra Times, Australia, for Sunday, 29 December 1991 is a strange tale of ill will. It appears that the Tax Office had threatened to impose tax on Christmas hampers and other charitable gifts to the needy. Tax officials in Adelaide warned a Masonic Lodge that widows who received hampers and other benefits could be forced to pay tax on them. Trustees of the Lodge were appalled that the tax officials wanted to take the lists of all the widows who had received any form of charity so that they could be investigated. As a result, the Lodge decided to stop giving Christmas hampers, ending a tradition that had spanned many decades, and noted that the tradition was not much more than giving a Christmas pudding worth less than \$10. The Tax Office tried to distance itself from the local tax spokesman and said the lodge must have misunderstood, but a second trustee said that the tax official had threatened them, although he was acting "by the letter of the law."

The Lodge, however, has discontinued its practice and the widows had to buy their own Christmas puddings this year.

The article concludes that the Tax Office may have thought that Christmas Puddings are easier game than Australia's tax-evading millionaires.

Submitted by R.W.Bro. Don L. Wood PDDGM #13  
now "semi-retired in Australia."

## A Night to Remember

Glenbow Lodge decided to recognize all members of that Lodge who had 25 years or more of membership in the Masonic Fraternity. This is one of the first such special evenings, for many Lodges only recognize the period of membership in their own Lodge.

Thirty-one members were eligible to receive 25 year pins and 14 were present for the ceremony. The pins and a letter from the Grand Master, were presented by R.W. Don Buck, DDGM #6 and W.Master George Doerr.

The accumulated Masonic service of the 31 brethren was 1096 years!

R.W.Bro. Clyde Elford, PDDGM

## Reaching Out

Concord Lodge No. 124 added a new feature to its Children's Christmas Party this year. In the past, the party has been for children and grandchildren of the members. This year, in keeping with the Masonic spirit of charity, the brethren of Concord decided to invite a group of children who would not normally have any Christmas party. These were the children of political refugees and recent immigrants.

With the assistance of the Calgary Immigrant Aid Society, 34 children under the age of 12 were invited and the brethren of Concord were asked to sponsor a child for this event. The appeal was highly successful and on December 15, 1991, 34 immigrant children and 23 Concord children joined together with parents and grandparents to have a party at the Calgary Masonic Temple.

Following refreshments, there was carol singing, a magic show, a visit from Santa with gifts for all the children and much laughter and enjoyment.

After the party, extra food went to the Salvation Army's Kitchen and the extra \$150 from member donations went to Calgary Food Bank.

Congratulations to Concord Lodge for taking ACTION!

## Early Warning — Don't Miss This Event

The G.M. Armstrong Memorial Outdoor Lodge (now an Annual Event on the third Saturday in June) will be held Saturday, June 20, 1992, commencing at 10:00 a.m. This Lodge meeting is an activity of Bassano Lodge No. 55 and will see the raising of at least two candidates to the M.M. Degree. The Brethren meet at Bassano Lodge Masonic Temple, 220 - 3rd Street, Bassano at 9:00 a.m., where transportation will be provided to the Lodge site, approximately 33 km south of Bassano at the Bow River. Bring lawn chairs for seating. All Master Masons are welcome.

The ladies and other members of the family are most welcome at the home of Arnold and Shirley Armstrong, 1.5 km south of Bassano. There will be a social program, a BBQ supper and refreshments. The Worshipful Master and the Brethren will meet the ladies and families after the Lodge meeting at approximately 4:00 p.m.

There is ample space for RVs in the Armstrong yard.

Further information on contacts will be published in a later Bulletin. Block this date off in your calendar — "for a wonderful experience."

## How Long?

As we know, every Masonic-affiliated body owes its existence to the Masonic (Craft) Lodge. Without the Craft Lodge there would be no York Rite [R.A.M.], no Scottish Rite, no Shrine, no Eastern Star, Beauceant, Amaranth, White Shrine, Job's Daughters, [DeMolay] nor any other Masonic-affiliated body. We are all striving for members. It's not more members that we need, but more Masons. A few years ago, the Masons were the "pillars" of the community, men of integrity, business and professional men, men who would leave their own businesses to serve a need in the community, men to whom you could trust the welfare of your wife and family when you were gone, men you found in Lodge on Lodge nights and in Church on Sunday. What happened? All Masons knelt at an altar and took some very solemn vows. Did those vows mean anything, or were they just idle words? You ask, What happened to Masonry? Honestly and truthfully, answer the following questions, grade yourself and then ask what is wrong with Masonry?

1. How long has it been since I attended a Lodge meeting?
2. How long since I took part in the work?
3. How long since I participated in any sort of activities?
4. How long since I called on a sick or distressed Brother?
5. How long since I attended a Masonic Funeral?
6. How long since I told someone how much I enjoyed last night's meeting?
7. How well am I acquainted with the officers?
8. Have I told my wife and family what an honour it is to belong to the Fraternity?
9. What would Masonry be like if everyone did just as I do?

**The High Twelvian**

## Did You Hear?

The business part of the meeting had dragged on for much longer than it should and as the Master was closing the Lodge, he said that he wished to meet with the Board for a few minutes after the meeting at the Secretary's desk. After the meeting, there was a group of about 16 brethren gathered round the desk. The Master said, "You're not all on the Board of General Purposes."

"Oh", replied about nine brethren at the same time, "I thought you said 'the bored.'"

## Proverb of the Month

When a thing is done, advice comes too late.

## Fifty Year Jewels — 1991

Blackie, Douglas A.	Northland Lodge No. 147
Gallen, Lawrence J.	Norwood Lodge No. 90
Harling, Thomas V.	Crescent Lodge No. 87
Horning, Norman Al.	Carstairs Lodge No. 20
Johnston, Clarence W.	Cairo Lodge No. 32
Jeffrey, David	Mosaic Lodge No. 176
Laycraft, G.W.	Granite Lodge No. 127
Lunn, Harvey	Waskatenau Lodge No. 154
MacGillivray, W. Clark	Perfection Lodge No. 9
McRoberts, W. Cowan	Perfection Lodge No. 9
Noble, John A.	Corinthian Lodge No. 22
O'Neil, Neal C.	Cairo Lodge No. 32
Pound, Benjamin L.M.	Norwood Lodge No. 90
Roberts, John E.	Perfection Lodge No. 9
Rogers, John W.	Eureka Lodge No. 10
Wright, Kenneth A.	Cyprus Lodge No. 66
Yates, Richard No.	Symbol Lodge No. 93

## Fifty Year Jewels — 1992

Bond, Carols A.	Charity Lodge No. 67
Ward, Eric C.	Norwood Lodge No. 90

## Sixty Year Bars — 1991

Bickell, David E.	Perfection Lodge No. 9
Coover, C.R.	Rocky Summit Lodge No. 30
Hedderick, John B.	Perfection Lodge No. 9
Hunter, Harry M.	Perfection Lodge No. 9
MacGillivray, W. Clark	Perfection Lodge No. 9

## Sixty Year Bars — 1992

Fraser, Carrol G.	Peace River Lodge No. 89
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### From Other Bulletins

## Standards

We try to ensure that only fit and proper persons are made Freemasons that they will conform to the Masonic code of morality. In our concern for membership, do we sometimes accept candidates who conform to the community standards of morality but not to the higher Masonic standard? It is a question which causes strong argument and debate — and even division. A conference of Catholic bishops, meeting recently in Rome, faced the problems of a declining priesthood and the question of clerical celibacy. According to a report in *Time* magazine, the bishops concurred that too many priests have lost their sense of mission and spirituality, often facing a crisis of faith as well. Their solution is to improve the quality of priests by selecting them more carefully, training them better in church doctrine and to encourage a clearer commitment to celibacy. Said one Archbishop, "If the Church is singing the same tune as everyone else, then who needs the Church?" Is there a message there for Freemasonry?

Grand Lodge of British Columbia  
January 1991

## How Old Is Masonry?

On opening the tomb of King Tutankhamen, Dr. O.J. Kinnamon, who had spent 20 years in work on the tombs and temples of ancient Egypt, said: "Masonry did not have its beginning in Europe in the seventeenth century. I do not know where or when the principles of Masonry had their beginning, but years of archaeological study in Egypt show that it came there in the days of the Pharaohs, maybe from India. There are signs that it came into India from the lost continent of Mu."

Dr. Kinnamon then described the unwrapping of the king's mummy and stated that, after many layers of fabric had been unwound from its mid-section, a Masonic Apron was found in its proper place.

*Editor's Note: Can I sell you the Lions Gate Bridge too!*

## From the Notices

### 10 Keys to "Better Brotherhood"

- Speak to your brothers — there is nothing as heart-warming as a cheerful word of greeting.
- Smile — it takes 72 muscles to frown — only 14 to smile.
- Call your brothers by name — the sweetest music to anyone's ears is the sound of his own name.
- Be friendly — if you would have friends you must be friendly.
- Be cordial — speak and act as if everything you do were a genuine pleasure.
- Be interested in people — you can like everybody if you try.
- Be generous with praise — cautious with criticism.
- Be considerate of the feelings of others — it will be appreciated.
- Be thoughtful of the opinions of others — there are three sides to a controversy: yours, the other fellow's and the right one.
- Be ever ready to serve — what counts most in life is what we do for others.

Connaught Lodge No. 69

### Did You Know?

Occasionally, a faux pas is uttered by a Brother in the delivery of verbal communication at a Lodge meeting and, of course, Crescent Lodge No. 87 is not immune to these occurrences which, at least, bring smiles to the faces of attentive Brethren in attendance.

The following have been heard by Bro. Secretary and, with due respect, the identity of the speakers will not be disclosed.

"Bro. J.W., how stands the time?"

"It is high noon, W.M."

I wonder if Gary Cooper would come charging through the anteroom door with his six shooters ablazing.

"Bro. X."

"Yes, Worshipful Mother."

I suppose that, if we have a grandmother who is 87, there should be a mother somewhere in the Crescent picture.

"Where did they find those three 'undesirables'?"

"Why — in a tavern. Lamenting in their beer, no doubt."

However, not all irregularities are verbal. Once, prior to the opening of Lodge, an ashlar was being carried into Lodge by an eager Brother. As the Brother bent over to place the ashlar in its proper position, the pressure on the posterior of his tuxedo exceeded the holding power of the stitches and, Brethren, we had a new sign. A sign accompanied by a ripping sound and the appropriate words "O Brother." The sign wasn't the white flag of surrender but rather the white vertical pendant of embarrassment. We were only able to find straight pins to make the necessary emergency repairs. How did that Brother sit down for the rest of the evening? Very carefully!

Crescent Lodge No. 87

## World News

The *International Express*, a British publication, had a full column article in October headed *Masonic Image is put to rites*. It comments on the opening up of many Masonic areas to public scrutiny by order of the Duke of Kent, Grand Master of the United Grand Lodge of England. It refers to the publicity drives and the video tape on Freemasonry which most Alberta Masons have already seen. Under the sub-heading "Corruption," it carefully runs over the "problems of Masonry," as the author sees them, even referring again to 'P2' as a Masonic Lodge as though it were part of the recognized Lodge system. The author continues a low-key attack on the Craft in his comments about hoping that the good name will be restored by the time the 250<sup>th</sup> Anniversary is held next year.

It is worth noting these articles and the Editor welcomes clips from any newspapers where Masonry is discussed.

*Editorial Note: It is the 275<sup>th</sup> Anniversary so the author got even that wrong.*

## A Fraternity? Where's the Proof?

When we can be seriously told that Freemasonry should not be called a fraternity, we see, if we have the least knowledge of the past, how far we have drifted from the ideal of brotherhood. It gives us a shock, and though it is not true, yet we can see that, in America at least, we are on the way to making it true. We can see the process in any city under our own eyes. The Lodges are growing ever larger and larger, and are yearly becoming more and more mere organizations, institutions, branches of a huge corporation that exists for what? Quantity production of members?

And so, too, with the universality of Masonry. Our predecessors of two hundred years ago dreamed not only of brotherhood, but of universal brotherhood. That ideal was so embedded in our rituals that it will be very difficult to cut it out and leave much of any value behind. But is it because the ideal has never been realized? Or even that it is further from realization than it was a hundred years ago?

Would not the more logical thing be to change the direction in which we are going?

It is too easy to blame others. We should rather look to our own failures. When we have come back to the course that our fundamental principles imply, we would be in a stronger position to ask that others also return to the old ways.

The result of years of imperceptible changes cannot be undone in a moment; but it is not too much to demand of the leaders and official guides of the craft that they should know in what direction we ought to be going and to govern "themselves and others" accordingly.

From an editorial in *The Builder Magazine*, published by National Masonic Research

## 1892 — 100 Years — 1992

On October 20, 1892, the oldest Masonic Lodge in Northern Alberta was constituted. Now known as Edmonton Lodge No. 7, we have, according to history, also been known by other names. To mark this historic event, we have researched and produced a history of Masonry in Northern Alberta. This book will be distributed to all Alberta public libraries, it will be displayed at the Fort Edmonton Masonic Museum, and will be a gift to all Masons who register for the 100<sup>th</sup> Anniversary weekend.

Attend the official 100<sup>th</sup> Anniversary Lodge Meeting and participate in the ceremonies. We plan to recognize our Mother Lodge, Bow Valley No. 1, many daughter Lodges and, of course, many fine and distinguished Grand Lodge Officers. Presentations will be the order of the day in celebrating this historic event.

Registration forms for this weekend of Masonic History may be found in the hands of the Secretary of your own Lodge.

Graham Gale, Worshipful Master  
Edmonton Lodge No. 7

## Masonic Foundation of Alberta

A black tie dinner is planned for the Foundation at the Central Masonic Temple in Edmonton on Saturday, May 9, 1992. Alberta's Lieutenant Governor, His Excellency M.W.Bro. Gordon Towers, who is a Past Grand Master of the Grand Lodge of Alberta and who has agreed to be Honorary Patron of the Foundation will be in attendance.

The cost of the dinner will be \$100 per person, most of which will be tax deductible. Tickets are available from the following foundation members:

R.W.Bro. Don Maskell — Edmonton	434-2993
R.W.Bro. Brian Smith — Calgary	230-5254
R.W.Bro. Myron Lusk — Edmonton	484-6776
M.W.Bro. Dave Bruce — Calgary	280-8305 or 251-1581
W.Bro. Bill Scott — Calgary	288-2964
R.W.Bro. Frank Gathercole — Calgary	242-9238

or from any of your District Representatives or District Deputy Grand Masters.

Those Lodges who have expressed to make significant donations to the foundation could purchase a block of dinner tickets and thus make their contribution.

A similar event is being planned for Calgary in the Fall. Suggestions for a speaker at this event would be welcome. Please advise any member of the Foundation or your DDGM of the speaker you would wish to suggest.

All DDGMs. are requested to make sure they have a District Representative and that the representative is aware of his duties.

## Question of the Month

What is the Golden Fleece, referred to in Masonic lectures?

## Lodge Discussion Topic

Have you considered what your Lodge is doing with regard to charity that is so regularly stressed throughout the Masonic lectures? Are you doing enough as a Lodge? Too little? Too much? What should you do?

*From Afar*

## God and Religion

A Mason is obliged, by his tenure, to obey the Moral Law and, if he rightly understands the Art, he will never be a stupid Atheist nor an irreligious libertine. But, though in ancient times Masons were charg'd in every country to be of the Religion in which all men agree, leaving their particular Opinions to themselves — that is, to be good Men and true, or Men of Honour and Honesty, by whatever Denominations or Persuasions they may be distinguished; whereby Masonry becomes the Centre of Union, and the means of conciliating true Friendship among Persons that must have remained at a perpetual distance.

*From the First Printed Constitutions, 1723, of the First Grand Lodge in the World (England).*

## What Kind of Mason are you?

A lot of Masons are like wheelbarrows — no good unless pushed.

Some are like trailers — have to be pulled.

Some are like kites — without a string on them they fly away.

Some are like balloons — full of wind and ready to blow up.

Some are like footballs — can't tell which way they will bounce.

And then some are like a good watch — open face, pure gold, quietly busy and full of good.

*From Tied To Masonic Apron Strings*

## Apology

In February's *Bulletin*, an excellent article — *Memory* — was published without acknowledgement of its source. This article was by W.Bro. Calvin White, and it was originally published in the notice of Peace River Lodge No. 89.