



Grand Lodge Bulletin

Vol. 59, No. 5

Editor, RW Bro. Norman J. Senn

May 1994

Special Entertainment At The 89th Communication Banquet Gloria Parcell Cazneaux

Gloria Parcell Cazneaux was born in Tacoma, Washington. When she was only two months old, her family moved to Southern California, where she grew up and received her schooling and musical education.

She began her music career at the age of five, when she was asked to sing a solo at Grace Methodist Church in Long Beach. She received the C. O. Arnold music award at John Muir High School, given to the most outstanding musical student of the year. As a student of Blanche Wayne Marfield, she began training for a career in music, appearing with many musical organizations and community groups in the Los Angeles and Pasadena areas. As a music major, she continued her training at Westmont College in Santa Barbara and Occidental College in Los Angeles, receiving musical scholarships.

In 1955, she married Stanley M. Cazneaux and moved to the San Francisco area. She was soon participating as a soloist for many churches in the community. Active within the schools and community groups, she joined the Novato Community Players, both the musical and theatre groups, The Mothers Singers, and Hill Junior High Teachers' and Parents' Organization, whose purpose was to raise funds for the music and theatre arts department of the school. She played the leading role in these benefit performances for three years, helping to raise more than \$12,000 dollars for the school's music and arts departments.

Still pursuing her love of music, she became a member of the Winifred Baker Chorale, performing in Marin County and, with the San Francisco Symphony Chorus, appearing as a soloist with both groups. During this time, she was approached to audition for the San Francisco Opera Company. With the desire to sing opera still present, she auditioned and was accepted as a member of the San Francisco Opera.



She has been an active participant in musical circles in California for many years. She has performed, as a member of the San Francisco Opera Company, both at the Opera House in San Francisco and on tour with the Company in Sacramento Los Angeles and San Diego.

In 1968, her husband, Stanley M. Cazneaux, became a Mason, joining Marin Lodge No. 191, in San Rafael, California. The family then became active in Job's Daughters Bethel No. 48, where Mr. Cazneaux was Associate Bethel Guardian for eight years, while her Daughter became the Honored Queen. In 1976, Stanley Cazneaux became Master of his Lodge. This was the beginning of his service to the Masonic Fraternity that would culminate in his election in 1991 as Grand Master

of California.

Gloria sang at both her husband's installation and at the Vesper Service held in Grace Cathedral during the 143rd Annual Communication to an audience of more than 1200 people.

In 1991, the Stanley and Gloria Cazneaux Scholarship Fund for Students of the Arts was established within the California Masonic Foundation. During Grand Master Cazneaux's term more than \$40,000 was donated to this scholarship fund!

The Masons of Alberta are privileged to have Gloria Cazneaux come to our 89th Annual Communication Banquet to entertain and delight us with song. Thanks to the invitation of our Grand Master, Gloria Cazneaux, who has devoted her life to music but still found time to become heavily involved in Masonic activities through both her husband and her daughter, will come to Alberta in June.

Do not miss this unusual event — get your Communication Banquet tickets before they sell out.

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RW Bro. Gordon Macaulay; Bro. Trevor Morris;

W.Bro. Dick Reynolds; W.Bro. Bev Snyder; Bro. Peter Proudlock

Grand Master's Itinerary

May

- 2 Hinton Lodge, Hinton
- 4 Redwood Lodge, Edmonton
- 5 Zetland Lodge, Calgary
- 6 Edmonton Lodge of Perfection
- 7 Royal Order of Scotland
- 10 Gateway Lodge, Installation — Acacia Hall, Edmonton
- 12 Board of General Purposes, Red Deer
- 12 Nanton Lodge, Nanton
- 13-14 Grand Chapter R.A.M. — Marlborough Inn, Calgary
- 16 Spitzie Lodge, Cowley
- 17 Perfection Lodge, Calgary
- 18 Bow River Lodge, Calgary, 90th Birthday & 70 Year Jewel
- 19 Apollo Lodge, Stettler
- 24 Kitscoty Lodge, Kitscoty
- 30 Order of the Eastern Star, Grand Session — Calgary

June

- 1 Waskatenau Lodge, Waskatenau
- 2 Buffalo Park Lodge, Wainwright
- 3 Edmonton Lodge of Perfection
- 7 Eastgate Lodge — Installation, Edmonton
- 9-11 Grand Lodge Communication — Crossroads Hotel, Calgary

Don't Quit

When things go wrong as they sometimes will,
When the road you're trudging seems all uphill,
When the funds are low and the debts are high,
And you want to smile, but you have to sigh,
When care is pressing you down a bit . . .

Rest if you must, but
DON'T YOU QUIT.

Success is failure turned inside out,
The silver tint of the clouds of doubt,
And you never can tell how close you are,
It may be near when it seems afar.
So stick to the fight when you're hardest hit,
It's when things go wrong that
YOU MUSTN'T QUIT

Anon — Submitted by RW Bro. Rolf Schultz

A Vision For Freemasonry In Alberta

as Visualized by the Masonic Renewal Committee

Freemasonry in Alberta shall be:

- a **pre-eminent organization** for men of quality, regardless of race or colour, religion or creed, consistently delivering, by symbols, allegory and example, a moral code founded on the highest standards of ethics, honesty and strength of character;
- a **fraternal organization** committed to charity, true fellowship and brotherly love under the Fatherhood of the Supreme Being;
- a **relevant organization** dedicated to delighting, involving and educating members and their families in the community, where the lodge is a vibrant; respected and contributing part of community life.

The organization must be well-led, committed to excellence, maintain quality programs and quality use of time, and should forge alliances within the community designed both to help the community and develop the character of Masons.

A man who becomes an Alberta Mason can **expect**:

- to **find** in his fraternity the opportunity to **learn** and to **lead**;
- to be **inspired** and **entertained**;
- to be **challenged** and **respected**;
- to be **involved** with his family, his Brothers and his community; and
- to be **proud** to be a member of an organization committed to **making a difference**.

The Mission for Freemasonry in Alberta

To meet the needs of members by providing quality 'products' and services. To be the first choice of men of quality, who will contribute to the strength of the organization and enhance its ability to achieve its vision. Freemasonry in Alberta shall accomplish this by creating a growing, active, relevant organization, of great appeal, that is well-known and respected for making a difference.

Now — That's A Sign!

It would be hard to miss this wonderful sign posted at



the outskirts of Whitehorse in the Yukon. Everything you want to know is clearly shown and, although there are two lodges under the Grand Lodge of BC in the city, this is not allowed to confuse the issue. It is an excellent example of what CAN be done.

We thank Bro. Stan Roszell for submitting the photograph at the request of our Grand Master.

Masons And Men's Tears

Under this head, in the November 24, 1993, *Globe and Mail*, was an eloquently written article by Jennifer Stewart of Halifax. The article relates to the death of her grandfather and the sadness of the funeral in a little church in rural Prince Edward Island. There were many present, and while Jennifer's grandmother exchanged words with everyone who attended the wake, Jennifer felt the pressure of the situation and, with a fixed smile, tried to deal with the situation.

In the afternoon, when all returned for the actual funeral service, the stress increased over many family members that were not known to her and the general inadequacies most people feel at such a time. After the service, while paying respects, few people left the church and Jennifer heard the words "Masonic Funeral Service" whispered around. She noticed many male peers of her grandfather and began to worry and tried to find an excuse for leaving, but her grandmother ordered the doors shut and all sat down again.

Then in her words, "We formed a half circle that was strangely reminiscent of the figure we had formed at the start of the day, but the choreography was altered now. The Masons all stood with their right eyes acknowledging us, their left towards my quiet grandfather. I prayed that the wonderful, bittersweet sadness present now at the end of the day would not be ruined by this mysterious ceremony. I could only guess at what sort of weird male ritual I would have to squirm through. I cringed at their costumes, satin banners, medallions and mad hats.

"Finally the silence developed into true silence. One man began to speak from the centre. Startlingly unassuming in appearance, he carried no books or notes, and he radiated neither energy or aura that may have prepared us

for the brilliance of his voice, and the wonders of which he spoke. It was a glorious monotone carrying King James and poetry, ethics, morals, stars and dragons. We — all of us, believers and cynics — sat mesmerized and cradled by the powerful beauty of the composition of sentence and word, meaning and myth.

"I was neither bored nor tired, embarrassed nor tense. I was floating on the lilt, finally able to gaze at these farmers and fishermen, business and bankers who stood in such undisguised grief. They had wiry faces and big hands and they were so woebegone that I was again overcome with emotion and buried myself in my white handkerchief, wondering why it is that a man's tears are so very powerful.

"As the speaker spoke of life and growth, my eyes at last found some meaning in the sprigs of evergreen glimpsed in the hands and pockets of all these men. The speaker walked up to the casket and laid his piece of evergreen on my grandfather's heart. He did not wish him well or speak of everlasting life. He drew back his hand on his own heart and whispered, 'Alas, brother.'

"Each of these old, gnarled, stern men laid green sprigs on my grandfather's heart and whispered and cried their grief. Alas brother."

True brotherly love is so well expressed in this article that the article should be kept in every lodge as an inspiration — not only as an inspiration of the correct way to say farewell to our brethren but of the enormous impact it has on all who hear it. A critical part of the ceremony was the fact that the ritual had, very obviously, been learned well and was delivered with feeling. This is a good reason always to have a team, with backups, who have the Funeral Service well learned, so that there is skill as well as love given to each departed brother.

Newspaper article submitted by
MW Bro. Myron Lusk, Grand Master

Hundredth Anniversaries

According to MW Bro. J. Collette, PGM, in his book, **History of the Grand Lodge of Alberta**, a century ago, two Alberta Lodges came into existence at almost the same time under the Grand Lodge of Manitoba. Innisfail No. 58 GRM, was Instituted June 21, 1894 and its Charter granted July 14, 1895. Perfection Lodge No. 60 GRM received its dispensation June 26, 1894 and was Constituted August 7, 1895.

Both were renumbered under the GRA in 1905 and this year Innisfail No. 8 will celebrate the centennial of its institution on Saturday, June 18, 1994. There will be a morning tour of points of interest and the Lodge will tile at 1:00 PM. There will be a banquet and entertainment at the Highwayman Motor Inn with cocktails at 6:30 PM and dinner at 7:00 PM. The only cost will be the banquet at \$35.00 per person.

Registration envelopes can be obtained from Bro. Bob Dempster, Sec-Treasurer, Innisfail Lodge No. 8, 4612 - 50 Avenue, Innisfail, AB, T4G 1M9 or call the Centennial Coordinator, Ed Jackson at 227-3210.

Local accommodation is available at the Highwayman Motor Inn, 277-6001; Blue Bird Motel, 227-3334; or Anthony

Henday Campsite. Red Deer is just 25 KM North.

Perfection Lodge No. 9 is commencing its planning and will celebrate the centennial of its Consecration in 1995. There will be a year of special events, culminating in August with a gala.

Watch the Bulletin for further information on the Perfection centennial.

Submitted by Bro. Peter Proudlock
Bulletin Committee

Diamond City Lodge Gets Media Coverage

Diamond City Lodge, which meets at Coalhurst, had an excellent article published in the *Lethbridge Herald* on February 5th, 1994. The article covered a short history of the Lodge, information on Lodge activities and purpose and comments on how Masonry can better a man's life. It also commented on the Order of the Eastern Star. A large photograph shows some of the members with the Worshipful Master, all in aprons.

The well written article was submitted to the **GL Bulletin** by W Bro. Ernie Housley, Secretary-Treasurer.

A Proud Moment

On January 28th, I was the lone Canadian present for the Official Opening of the Grand Lodge of Colorado at Denver. Masons in the uniform of Colorado State Troopers presented the Stars and Stripes and then our own red and white maple leaf flag. To my utter delight and amazement, the Junior Grand Warden, Bro. J. Callahan, recited his personally composed, beautiful and stirring tribute to our Canadian Flag, quoted below. This was one of the proudest moments of my life! It is a perfect example of the mutual respect of our two countries and the true value of our Masonic relationship.

"Like a mighty North wind is the spirit that animates the Canadian heart today. It was that spirit that, in 1604, caused Samuel Champlain and 79 other settlers to winter on St. Croix Island and endure the hardships of a winter where only 44 survived until spring.

"This is the rugged and beautiful land, from St. John's in Newfoundland to Victoria, British Columbia, from the Yukon to Quebec, more than three million square miles teeming with life, adventure, high hopes and lofty dreams.

"Look to her rugged coast where ocean waves break upon the rocks, to the majestic, jagged and snow-capped mountains that seem to reach to heaven's door. Look across what was once a sea of prairie grass, where ploughshares have broken the soil and crops planted and harvested to feed a hungry world.

"Stand in a native forest where trees are taller than the masts of clipper ships; or drift across a quiet lake, clear and deep, to feel the motion of the wind and the water.

"This is the great northland — home of the trapper, the miner, the farmer and the dreamer. Thirty million people of all types and classes united under one flag.

"The red maple leaf is only twenty-nine years old, yet its roots are anchored in the determination and dedication of her people to stand hand-in-hand, shoulder-to-shoulder and heart-to-heart and proudly proclaim, 'THIS IS MY FLAG.'"

Written by Bro. J. Callahan, JGW, GL of Colorado
submitted by MW Bro. Myron Lusk, GM

Correction

Last month when reporting on the special computer presented to the young Edmonton boy, Kyle Lillo, the only donors mentioned were the Masonic Foundation and the Sun readers — there were many others. It appears that many local Masonic lodges were involved, the Masonic Foundation, the Scottish Rite, Members of the Al Shamal Clown Unit, Chapters of the Eastern Star, Peace Lutheran Church, The Edmonton Centre Benevolent and Protective Order of Elk, R.I.P.S. and numerous individuals from other concordant bodies. Sincere thanks go out from RW Bro. Alf Jones (Kyle's grandfather) and Sister Muriel Jones (Kyle's grandmother) to the wonderful friends in the Masonic Orders and all who helped a young boy come closer to his potential.

Thanks go to W Bro. Joe Davis, Meridian Lodge No. 129 for sending this information.

Where Do We Find Time?

We've all heard the question at one time or another, 'Where do they ever find the time?' The answer is simple: they don't. Time cannot be found. It is given in the same amount to every person each day. When iron ore is refined and turned into steel, it becomes worth a great deal more and it is the same with people and time. It's how you take the hours in each day and refine those 24 hours into chunks of solid gold. In refining, you discard the unimportant and concentrate on the important. It's the old W-I-N philosophy—what's important now? People have difficulty understanding a busy person with a full schedule, who accomplishes numerous family, business and leisure time activities. People like this refine time and make it valuable. Things not planned or scheduled are like goals unwritten and undated. Without a plan to do things and a time to do it in, they will never get done. You've often heard it said, "Give a job to a busy person and it will get done." No one ever said they would do it better, they just said they would do it. People who get things done schedule things, and make it another goal met and reached on target. When each new day dawns, every human being on the face of this earth has been handed the same 24 hours. How we use these hours will determine what we accomplish. Where do we find time? We don't. We just use wisely what has been given to us.

From the Notice of Chief Mountain Lodge, Cardston.

Formal Invitation

More and more lodges are having open houses, where they are inviting family and friends to join with them in a social hour and explaining a little more about our Craft. Some lodges have opened up their invitations to the general public. Apart from the necessity of good planning and having someone who can talk easily and well, it is useful to have the advertising done well. St. George's Lodge, Elk Point, included a small invitation in its November Notice, inviting friends and family to its open house. The invitation gave the time, the date and the location. It also explained what they would be doing — that was a good bit of planning.

Minutes Of The Meetings

How many times have I heard brethren saying, "Oh, those minutes—they drag on so." Actually, I have heard even stronger terms when there has been a "catch-up" and three sets of minutes have been read—that is, in addition to the snoring!

Brethren—your problems are over if you just look at your Regulations R3.03.01.02. It states: "It shall be the duty of the **Worshipful Master** to examine the record of proceedings at each meeting of his Lodge when fairly transcribed by the Secretary and if found correct subscribe his approval thereof." Why then read them to everyone when most of them were at the last meeting anyway? It may be fine at business meetings in industry where people are ensuring that they are protected from false accusations, but not in a Lodge. Let us put more minutes of Masonry in our meetings—not dull paper minutes! NS



Grand Lodge Bulletin

Vol. 59, No. 5 Nomination Addendum

Editor, RW Bro. Norman J. Senn

May 1994

Please Keep These Pages For Future Reference

Grand Lodge Of Alberta, A.F. & A.M. Nominations For 1994/95

The Board of General Purposes, following a number of complaints, has authorized the production of a special **Grand Lodge Bulletin**. This **Bulletin** will contain a brief Craft and business history on each nominee. This will give more information to the voting delegates, who sometimes do not know the nominees. It is suggested that you bring this addendum to Grand Lodge to assist you when voting.

As this is the first year of the process, some nominees did not obtain the correct forms. In some cases, the information printed was all that a particular nominee wished to give.

Members of the Board of General Purposes would be pleased to know if this procedure does indeed help the voting delegates at Grand Lodge in 1994. Please speak to any member of the Board.

Grand Master 1994/95

Automatic as per Article 7.02.02

RW Bro. R.H.M. (Ray) Burton

Kelvingrove Lodge No. 187

Loyalty Lodge No. 197

Residence: Calgary

Deputy Grand Master & Grand Master Elect

Elected by Acclamation

RW Bro. Gordon Victor Macaulay

Foothills Lodge No. 174

Loyalty Lodge No. 197

Fiat Lux Lodge of Research No. 1980

Residence: Calgary

Senior Grand Warden

Elected by Acclamation

RW Bro. Basile Costouros Jasper Lodge No. 14

Ye Olde Craft Lodge No. 196

Fiat Lux Lodge of Research No. 1980

Residence: Leduc

Junior Grand Warden

Three nominees, one to be elected:

Roberts, James William Red Deer Lodge No. 12

Stewart, Richard Walter Lake Saskatoon Lodge No. 106

Young, Hugh Concord Lodge No. 124

Board Of General Purposes

Sixteen nominees, eight to be elected:

Allen, Brian A.

Crescent Lodge No. 87

Brown, Doug

Mount Lebanon Lodge No. 54

Brown, William

St. Mark's Lodge No. 118

Buck, Donald

Calgary Lodge No. 23

Elford, Clyde

Glenbow Lodge No. 184

Gordon, Angus

Medicine Hat Lodge No. 2

Jeater, Les

Bow River Lodge No. 1

McKay, Don M

King George Lodge No. 59

Morrison, Neil I.

Quarry Lodge No. 70

Pelletier, John

Mosaic Lodge No. 176

Ramsbottom, Vic

Carstairs Lodge No. 20

Scott, C. William

Zetland Lodge No. 83

Senn, Norman

Mosaic Lodge No. 176

Stuart, Charles G.

Calgary Lodge No. 23

Taylor, F.L. (Bob)

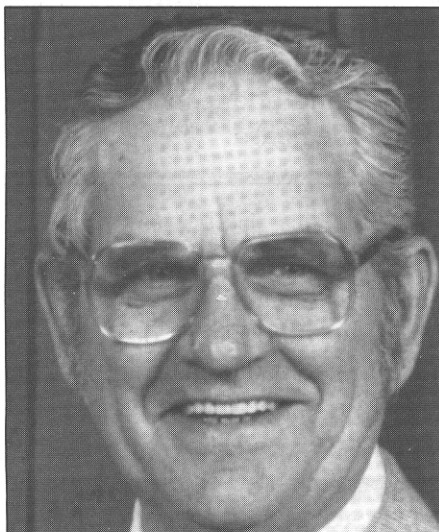
Medicine Hat Lodge No. 2

White, Chuck

Perfection Lodge No. 9

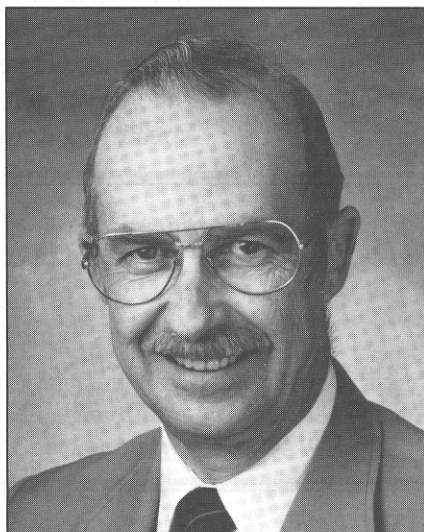
*Nominations Continued***Board Of Benevolence****One nominee, three to be elected:**

Graves, William C. Medicine Hat Lodge No. 2

**Masonic Higher Education
Bursary Committee****Two nominees, two to be elected**Jeater, Les Bow River Lodge No. 1
McKay, Don M. Loyalty Lodge No. 197**The Grand Lodge Bulletin**is published each month except July and August by the
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Junior Grand Warden
Grand SecretaryMW Bro. Myron Lusk
RW Bro. R.H. (Ray) Burton
RW Bro. Gordon V. Macaulay
RW Bro. Basile Costouros
RW Bro. Gerald T. Webber**Editorial Committee** — Editor: RW Bro. Norm Senn, 282-8170
RW Bro. Gordon Macaulay; Bro. Trevor Morris;
W.Bro. Dick Reynolds; W.Bro. Bev Snyder; Bro. Peter Proudlock**Biographic Summaries****Junior Grand Warden***Roberts, J.W. (Jim)*

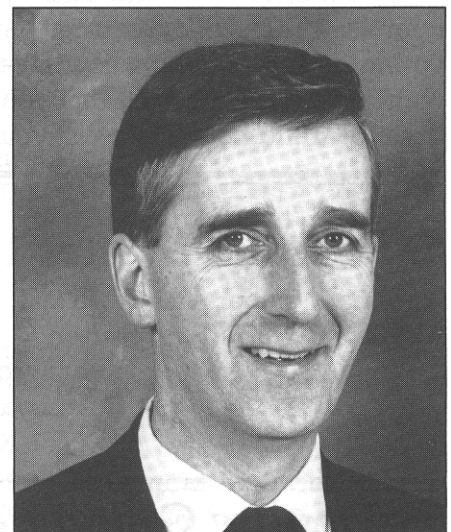
VW Bro. J.W. (Jim) Roberts, (Reverend), Red Deer Lodge No. 12, Honorary Life Member, Kelvingrove Lodge No. 187. Residence: Red Deer.

Served in the Calgary Highlanders for 7 years and graduated from the Royal Military College at Sandhurst, England with the rank of Lieutenant. He later was employed by the Ford Motor Company and, at this time, became an active participant in Bowness United Church. In 1951 he entered St. Stephen's College, graduating in 1955, and was ordained in the United Church of Canada. He received his Bachelor of Theology degree in 1969.

*Continued on p. 3.**Stewart, R.W. (Dick)*

Member of Lake Saskatoon Lodge No. 106, Grande Prairie. Initiated in Lake Saskatoon Lodge in 1982 and its Master in 1987. In 1990, he was appointed to a term on the Board of General Purposes and in 1992 was appointed as the District 13 representative to the Masonic Foundation of Alberta. He resides in Grande Prairie.

He is currently employed as Executive Director of the Camp Tamarack Association in Grande Prairie, which is set up by the Shrine Club for handicapped children. Employed in the Hospitality Industry for 32 years, the last 20 years in senior management positions.

Young, Hugh

A member of Concord Lodge No. 124. Initiated in Lodge St. Clair No. 427, Cambusnethan, Scotland in 1965. Affiliated with Concord Lodge No. 124, 1969 and its Worshipful Master in 1975 and 1981. DDGM District 18, 1982-83, Grand Treasurer 1988-90 and Prosecutor of Masonic Offenses (South), 1991-93. Active in the Masonic Spring Workshop in various capacities — theme speaker, Chairman of the Schools of Instruction and Education and Secretary/Treasurer. Served various terms on the Board of General Purposes as well as the Finance, Budget and Special Committees

Continued on p.3.

Jim Roberts, from page 2.

Following his ordination, Jim served churches at Barrhead, Claresholm, Calgary (McDougall), Edmonton (Ottewell and Highlands), and Camrose. He was elected President of the Alberta Conference of the United Church in 1977. Following his retirement in 1985, he served as part time Minister in Calgary and Ponoka and is, at present, a retired Pastoral Associate at Gaetz Memorial United Church, Red Deer.

His Masonic career began in Barrhead Lodge No. 171

and he has been a member of a Craft Lodge in every area where he has been a Minister. He was a Charter Member of Kelvingrove Lodge No. 187, and was its Worshipful Master in 1968. He has served as Grand Chaplain in the Grand Lodge of Alberta four times and has been the theme speaker at the Masonic Spring Workshop (MSW) on two occasions, 1969 and 1988. Chaplain on several occasions.

VW Bro. Roberts is also a member of the Lodge of Perfection, Central Alberta Valley; Mizpah Chapter of Rose Croix and the Alberta Consistory of the Edmonton Valley.

Hugh Young, from page 2.

of Grand Lodge. He resides in Calgary.

Bachelor of Arts Degree from Athabasca University, 27 year member of the Calgary Police Service, where he holds the rank of Inspector and is Commander of the Training

Section. Operates Linshaw Enterprises Inc., which deals in various aspects of computers including the creation and marketing of Masonic-related software.

Board Of General Purposes

Allen, Brian A.

Member of Crescent Lodge No. 87 and its Worshipful Master in 1983, and 1990-92. DDGM of Phoenix District, 1993-94. Appointed to Board of Benevolence.

Inspector for Alberta Dairy Control Board, Provincial Government.

Brown, Doug

A member of Mount Lebanon Lodge No. 54 and its Worshipful Master in 1965 and 1990. DDGM of Calgary-Highwood District in 1992-93.

Brown, William

A member of St. Mark's Lodge No. 118, 1965 and its Worshipful Master in 1972. Grand Registrar 1985-86. DDGM District 1 1989-90, President Board of General Purposes, 1992-93.

Member AASR, 32 Degree 1974. Member of Crescent Chapter No. 24, R.A.M. in 1977. First Principal 1985; Grand First Principal Royal Arch Masons of Alberta 1993-94; member of Cyprus Preceptory No. 33 and Presiding Preceptor 1991 and Member of Zadok Council No. 3, Cryptic Rite.

Buck, Don

PDDGM of District 6. Served on Board of General Purposes last two years, Finance Committee last 3 years and President of Calgary Board of Masonic Relief for past four years.

Member of AASR and JGW in Lodge of Perfection, Calgary.

Elford, Clyde

Initiated in Nova Scotia in 1944, affiliated in British Columbia then to Glenbow Lodge in 1983. Worshipful Master in 1987-88, DDGM District 6, 1990-91. Served on Board of General Purposes and Masonic Higher Education Bursary Committee.

Member of AASR, 33rd Degree and TPGM 1980. Member of the Shrine.

Gordon, N. Angus

Initiated in Medicine Hat Lodge 1981, Worshipful Master in 1991. DDGM Palliser District 1993-94.

Accountant.

Jeater, Les

Served in R.A.F., 1940-48. Emigrated to Canada July 1948. Aircraft Engineer 1948-1960. Canada Customs and Excise 1960-84.

Initiated in Bow River Lodge No. 1 in 1960, Worshipful Master 1970. DDGM, District No. 1, 1978. Elected member of Masonic Higher Education Committee 1975 and its Chairman in 1975-1987 and 1992-93. Board General Purposes 1990-1992.

Member AASR, 32 Degree

McKay, Don M.

1968—Bachelor of Education; 1972—Diploma of Educational Administration; 1974—Master of Arts. 25 years experience as Education Administrator.

1975—Master Mason; 1987—Worshipful Master of King George Lodge 59; 1988—Charter Member of Loyalty Lodge No. 197; 1992—Grand Steward; Served on Masonic Medal of Merit Committee and Masonic Higher Education Bursary Committee.

Member AASR, Calgary; 1989—Member Al Azhar Shrine, 1990—Member of 100 Million Dollar Club; 1990—and Member RAM.

Morrison, Neil Irvin

Raised, Quarry Lodge No. 70, 1978 and W.M. 1989.

Member of Assiniboia Chapter No. 3 (M.H.), 1980 and its First Principal in 1990; Grand Steward District No. 3 in 1991. Member of Sovereign Grand Priory Number 54 in 1981 and Preceptor in 1994. Member of Cryptic Rite Ma-

sons, Council No. 5, 1990. Member of Al Azhar Shrine Temple, 1985.

Employed supervising heavy construction and Petro-Chemical fabrication. Finished career as Manager of Maintenance at Syncrude Plant, Fort McMurray.

Pelletier, John

Worshipful Master of Mosaic Lodge No. 176 1984-85; Grand Steward, 1986-87; DDGM, District 18, 1988-89; Worshipful Master Loyalty Lodge No. 197, 1989-90; Board of General Purposes 1989 to present; Finance Committee, 1989 to present.

Retired from Petroleum Industry in 1992 from a major Canadian Company as Superintendent of Geophysics for Southern Canada. Currently operating small ceramics wholesale firm and a ceramics arts production partnership.

Ramsbottom, Vic

Initiated Renfrew Lodge No. 134 in 1961. Worshipful Master Carstairs Lodge No. 20, 1985. Elected Grand Registrar, 1989. Appointed Grand Representative to the Grand Lodge of Wisconsin, 1993.

Scott, C. William

Initiated Zetland Lodge No. 83, 1983, and its Worshipful Master in 1989. DDGM Calgary-Highwood District 1993/94. Director, Masonic Foundation of Alberta.

General Sales Manager, Aluminart Products Limited.

Senn, Norman

Head, Medical Science Dept. SAIT, 1970-87 — Retired 1988.

Initiated in 1965 in Eastgate Lodge No. 192; Affiliated 1968 to Mosaic Lodge No. 176; Worshipful Master Mosaic Lodge 1975-76; Affiliated 1979 to Fiat Lux Lodge of Research No. 1980; DDGM District 18 (Phoenix District) 1984-85; Worshipful Master Fiat Lux 1992-93; Chairman, Masonic Spring Workshop, 1974 and Theme Speaker on two

occasions; Member of Grand Lodge Bulletin Committee 1969-74; Editor, Bulletin 1985-90 and 1991 to present; Member Board of Benevolence, 1978-79; Member Masonic Research & Education Committee 1974-80, Co-Chairman, Special Committee on Forms and Publications 1992 to present; Member Board of General Purposes 1979-85 and 1987 to 1993.

Member Golden West Chapter, Royal Arch; Member Cyprus Preceptory, KT; Member Calgary AASR, PMWS, PCinC, 33°; Member Royal Order Scotland. Past Associate Grand Guardian, International Order of Job's Daughters.

Stuart, Charles G.

Retired from City of Calgary Fire Service as Fire Marshal after 36 years service.

Joined the Craft, 1953. Worshipful Master Calgary Lodge No. 23 in 1976 and DDGM, Calgary-Highwood 1989-90.

Member of 3 bodies of AASR, Calgary. Past Captain Al Azhar Marching Patrol 1983. President Al Azhar Patrol Arabs 1992-93. Past Associate Guardian Job's Daughters, Bethel No. 14. Presently member of Board of General Purposes, elected in 1992. Appointed to Jurisprudence Committee in 1993. Recently installed as Senior Warden of Calgary Lodge No. 23.

Taylor, F.L. "Bob"

Initiated in 1978 and Worshipful Master, 1983-84. Grand Representative, Grand Lodge of Florida, 1984. Board of Benevolence 1985-89. Grand Steward 1986-87. Member of Board of General Purposes 1991-93.

Occupation: Construction Contract Consultant

White, C.H.

Master of Perfection Lodge No. 9, 1964 and 1993. Appointed to Board of General Purposes and Finance Committee twice. Elected Grand Treasurer twice. Elected Board of Benevolence two terms, presently President of Board of Benevolence.

Board Of Benevolence

Graves, William C.

Initiated Medicine Hat Lodge No. 2, 1967. Honorary Life member of King George Lodge No. 59, Ye Olde Craft Lodge No. 196, Quarry Lodge No. 70 and Brooks Lodge No. 73. Grand Master 1985-86. Member Board of General Purposes 1989-91, Finance Committee 90-91, Board of Benevolence 1989-90.

Initiated in Bow River Lodge No. 1 in 1960, Worshipful Master 1970. DDGM, District No. 1, 1978. Elected member of Masonic Higher Education Committee 1975 and its Chairman in 1975-1987 and 1992-93. Board General Purposes 1990-1992.

Member AASR, 32 Degree

McKay, Don M.

1968 — Bachelor of Education; 1972 — Diploma of Educational Administration; 1974 — Master of Arts. 25 years experience as Education Administrator.

1975 — Master Mason; 1987 — Worshipful Master of King George Lodge 59; 1988 — Charter Member of Loyalty Lodge No. 197; 1992 — Grand Steward; Served on Masonic Medal of Merit Committee and Masonic Higher Education Bursary Committee.

Member AASR, Calgary; 1989 — Member Al Azhar Shrine, 1990 — Member of 100 Million Dollar Club; 1990 — and Member RAM.

Masonic Higher Education Bursary Committee

Jeater, Les

Served in R.A.F., 1940-48. Emigrated to Canada July 1948. Aircraft Engineer 1948-1960. Canada Customs and Excise 1960-84.